VOL 899 PAGE 231

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JEP 25 4 55 PH '70

OLLIE FARMSWORTH R + C

KNOW ALL MEN BY THESE PRESENTS That I, Charlie L. Jordon,

in the State aforesaid,

in consideration of the sum of Three Thousand Six Hundred Thirteen and 76/100-------DOLLARS, (\$3,613.76) and the assumption of a mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto David R. Grissop, his heirs and assigns, forever,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the Town of Travelers Rest, in the County of Greenville, State of South Carolina, in Bates Township, on the south side of West Drive, being known and designated as Lot No. 132 as shown on a Plat of Coleman Heights recorded in the R.M.C. Office for Greenville County in Plat Book RR at page 115; and being more particularly described on Plat of Property of Frederick R. and Nancy P. Bishop recorded in the R.M.C. Office in Plat Book III, at page 75, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of West Drive the joint front corners of Lots 132 and 133 thence S. 11-24 E. 164.6 feet to an iron pin; thence S. 89-06 W. 160.3 feet to an iron pin; thence N. 8-48 W. 142.2 feet to an iron pin on West Drive; thence along West Drive N. 81-11 E. 151.5 feet to an iron pin, the beginning corner.

As a part of the consideration for this conveyance the Grantee assumes and agrees to pay the outstanding balance due on a note and mortgage to Aiken Loan & Security Company in the original sum of \$14,900.00, recorded in Mortgage Book 990, at page 251 and having a current balance due of \$13,586.24.

The above conveyance is subject to all rights of way, easements and protective covenants affecting the property appearing upon the public records of Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said

premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinhis Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 24th in the year of our Lord One Thousand Nine Hundred and Seventy.

day of September

Signed, Sealed and Delivered in the Presence of



(Seal)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th

day of September

_(Seal)

tary Public for South Carolina y Commission Expires:

April 7, 1979

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

21 A FIN			and	seal	this	2	4th
	3	 /h					

April 7, 1979 RECORDED this

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4:55 P. M., No. #7424